Kwara State University, Malete

Department of Islamic, Christian and Comparative Religious Studies

(Islamic Studies Unit)

UNDERGRADUATE

COURSE OUTLINE AND DESCRIPTION

College: Humanities, Management and Social Sciences
Department: Islamic, Christian and Comparative Religious Studies
Programme: Islamic Studies
Academic Session: 2014/2015

100 Level Courses

HARMATTAN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 101b	Introduction to Islam and Islamic Theology	3	C	M. J. Dasuki
ILS 103b	*Al-ᶜIbadāt* I (*Ṣalāt and Zakāt*)	2	C	Y. A. Bamigboye
ILS 105b	Early History of Islam from *Jāhiliyyah* to the Death of the Prophet	2	C	Dr. A. A. Sambo
ILS107b	Introduction to Qur'*ā*n	2	C	Dr. S. S Adua
ILS 109b	Introduction to Ḥadīth	2	C	Y. A. Bamigboye
ILS 111b	Introduction to Islamic Philosophy	2	E	Dr. S. S Adua
CPS 109	Comparative Religion I	3	C	Khalid I.B
GNS 101	Use of English I	2	C	
GNS 103	Computer Appreciation I	1	C	
CHS 101	The Formative Period of Israelite History	3	C	
ARB 115	Arabic Grammar I	2	C	
ARB 117	Arabic Reader I	2	C	
	Total	**24C/2E**		

RAIN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 102b	*Al-ᶜIbadāt* - II (*Ṣawm* and *Ḥajj*)	2	C	Dr. S. S Adua
ILS104b	The Orthodox Caliphs	2	C	M. J. Dasuki
ILS106b	Textual Study of the Qur'ān I	2	C	M. J. Dasuki
ILS108b	Textual Study of the Ḥādīth I	2	C	Khalid I.B
ILS 110b	Introduction to Islamic Mysticism (Sufism)	2	E	Dr. S. S Adua
GNS 102	Use of English II	2	C	
GNS 104	Computer Appreciation II	1	C	
GNS 106	Use of Library and Study Skills	1	C	
CHS 108	The Messianic Concept in the Testaments	3	C	
CPS 110	Comparative Religion II	3	C	
ARB 116	Arabic Grammar II	2	C	
ARB 118	Arabic Reader II	2	C	
	Total	**22C/2E**		

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Provost's Signature and Date **HOD'S Signature and Date**

College: Humanities, Management and Social Sciences
Department: Islamic, Christian and Comparative Religious Studies
Programme: Islamic Studies
Academic Session: 2014/2015

200 Level Courses

HARMATTAN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS201b	The Umayyad Period of Islam (661-750 CE)	2	C	M. J. Dasuki
ILS203b	The Origin and Development of Islamic Law	3	C	Y. A. Bamigboye
ILS205b	*Tajwīd*	2	C	Khalid I.B
ILS207b	Advanced Studies of Ḥadīth	2	C	Khalid I.B
ILS 209b	The Contemporary Muslim World	2	E	Dr.A.I. Arikewuyo
ILS 211b	Advanced Studies of the Qur'ān	2	C	M. J. Dasuki
ILS 213b	Prophecy and Prophetic Mission	2	E	Dr.S. Hussain-Abubakar
GNS 201	Foreign Language (Arabic/French/Spain)	1	C	
GNS 203	Innovative and Product Development	2	C	
CHS 201	Analytical Introduction to Bible	3	C	
ARB 215	Arabic Grammar	2	C	
ARB 217	Arabic Composition	2	C	
	Total	**21C/4E**		

RAIN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 202b	The ᶜAbbasid Period of Islam (750-1258 C.E)	2	C	Y. A. Bamigboye
ILS 204b	Textual Study of the Qur'ān II	2	C	Dr. S. S Adua
ILS 206b	Textual Study of the Ḥadīth II	2	C	Khalid I.B
ILS 208b	Advanced Studies of Monotheism (*Tawhīd*)	2	C	M. J. Dasuki
ILS 210b	Moral Philosophy in Islam	2	E	Y. A. Bamigboye
ILS 212b	Heretical Movements according to Islam	2	E	Khalid I.B
ILS 214b	Qur'anic Exegesis and Exegetes	3	C	Dr. A.A. Sambo
GNS 202	Foreign Language	1	C	
GNS 204	Enterprise Creation and Development	2	C	
CHS 206	The Life and Teachings of Jesus Christ	3	C	
ARB 216	Intermediate Arabic Composition	2	C	
ARB 218	Intermediate Arabic Grammar	2	C	
	Total	**22C/4E**		

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Provost's Signature and Date **HOD'S Signature and Date**

College: Humanities, Management and Social Sciences
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300 Level Courses

HARMATTAN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 301	Sufi Orders in Islam	2	C	Dr. S. S Adua
ILS 303	Islamic Art and Architecture	2	E	Dr.A.I. Arikewuyo
ILS 305	Qur'ānic Ethics	2	C	Dr.S. Hussain-Abubakar
ILS 307	The *Sīrah* and *Maghāzī* Literature	2	E	M. J. Dasuki
ILS 309	Orientalism and Islamic Studies	2	E	Dr. S.L. Jimoh
ILS 311	Islamic *Shūrā* (Mutual Consultation) System and Western Democracy	3	C	Dr. S. S Adua
ILS 313	Islamic Economic System	3	C	Khalid I.B
GNS 301	Entrepreneurship Practice	2	C	
GNS 303	Entrepreneurship Mentorship	1	C	
ARB 309	Development of Arabic Grammar	1	C	
ARB 311	Arts and Science of Translation	3	C	
	Total	**17C/6E**		

RAIN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 302	Islamic Family Law	3	C	Dr.S. Hussain-Abubakar
ILS 304	Textual Study of the Qur'ān III	2	C	M. J. Dasuki
ILS 306	Textual Study of the Ḥadīth III	2	C	Khalid I.B
ILS308	Islamic Political Thought	3	E	Prof. S. Jamiu
ILS310	*Mu^{c}āmalāt* (Islamic Law of Contract)	3	C	Dr. A. A. Sambo
ILS312	Research Methods	2	C	Dr.A.I. Arikewuyo
ILS314	Computer Based Research Method	2	C	Dr.S. Hussain-Abubakar
ILS316	Islamic Judicial System	3	E	M. J. Dasuki
GNS 302	Religion, Ethics and Leadership	1	C	
GNS 304	Enterprise Resource Planning	1	C	
	Total	**16C/6E**		

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Provost's Signature and Date **HOD'S Signature and Date**

College: Humanities, Management and Social Sciences
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400 Level Courses

HARMATTAN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 401	Muslim Philosophers	3	E	Y. A. Bamigboye
ILS 403	Modern Trends in Islamic Law	3	C	Dr. S.L. Jimoh
ILS 405	Islam in Nigeria	3	C	Dr. S. S Adua
ILS 407	*Sharīᶜah* in Nigeria	3	C	Dr.S. Hussain-Abubakar
ILS 409	Islamic Law of *Waṣiyyah* and *Waqf*	3	C	Dr.A.I. Arikewuyo
ILS 411	Contributions of West African Scholars to Islam	3	C	Dr. A. A. Sambo
ILS 413	Islamic Constitutional Law	2	E	Dr.S. Hussain-Abubakar
GNS 401	Entrepreneurship Practice	2	C	
	Total	**17C/5E**		

RAIN SEMESTER				
Course Code	**Course Title**	**Credit**	**Status**	**Lecturer's Name**
ILS 402	Modern Reform Movements in Islam	3	C	Y. A. Bamigboye
ILS 404	Comparative *Fiqh*	3	C	Dr. S.L. Jimoh
ILS 406	Islamic Law of Succession	3	C	Dr.A.I. Arikewuyo
ILS 408	Islamic Principles of Jurisprudence	3	C	Dr. S.L. Jimoh
ILS 410	Islamic Historiography	2	E	Dr. A. A. Sambo
ILS 499	Project	5	C	
	Total	**17C/2E**		

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Provost's Signature and Date **HOD'S Signature and Date**

COURSE DESCRIPTIONS

100 LEVEL HARMATTAN SEMESTER

ILS 101: Introduction to Islam and Islamic Theology

Definition of Islam. Basic Principles of Islam in general. The importance of *Kalmatu 'sh-Shahādah* and detailed study of other articles of faith. Islam as source of guidance. Different Sciences associated with Islam. Definition of Theology. Development of religious thoughts in Islam. The growth of sects in Islam. Controversies on God's decree vis-à-vis man's responsibilities. Qadarites versus Jabarites' views. The Theological arguments of the Mu^{c}tazilites. Supremacy of the *'Ahlu's-Sunnah*. The growth of scholasticism in Islam.

ILS 103: *Al-^{c}Ibadāt* I: *Ṣalāt* and *Zakāt*

Detailed study of cleanliness in Islam, its kinds and significance. Different kinds and significance of prayer in Islam. Description and practical demonstration of *Ṣalāt*. Meaning and basis of *Zakāt*. Commodities on which *Zakāt* is payable. Recipients of *Zakāt*. Principles guiding payment of *Zakāt*. *Zakāt* in modern time and its significance to Muslims with emphasis on its utilization as poverty alleviation strategy.

ILS 105: Early History of Islam from *Jāhiliyyah* to the Death of the Prophet

Arabia during the days of *Jāhiliyyah*. Prophet Muhammad before Prophethood. Prophet Muhammad at Makkah. The *Hijrah*. Prophet Muhammad at Madīnah.

ILS 107: Introduction to the Qur'ān

Concept of revelation in Islam. Revelation of the Qur'ān. Preservation of the Qur'ān. Compilation and arrangement of the Qur'ān. Characteristics of Makkah and Madīnah *Suwar*. Significance of Qur'ān to mankind. Content of the Qur'ān. Critical examination of views of Orientalists on the Qur'ān. The Qur'ān as basic source of the *Sharī^{c}ah*.

ILS 109: Introduction to *Ḥadīth*

Definition of *Ḥadith*. Importance of *Ḥadīth*. Origin and Development of *Ḥadīth*. Component of *Ḥadīth* (*Matn* and *'Isnād*). Classifications of the *Ḥadīth* (*Saḥīḥ*, *Ḥasan* and *Da^{c}īf*). Biography of major *Ḥadīth* collectors.

CPS 113: Comparative Religion

A study of concept of God in Islam, Christianity and African Traditional Religion (ATR). Attributes of God in Islam, Christianity and African Traditional Religion (ATR). Concept of Trinity in Christianity, Unity (*Waḥdaniyyah*) in Islam and intercession in ATR. Comparison should be drawn as much as possible among the three religions.

100 LEVEL RAIN SEMESTER

ILS 102: *Al-^{c}Ibadāt* II: *Ṣawm* and *Ḥajj*

Meaning and Basis of Fasting in Islam. Kinds and importance of fasting in Islam. The prescribed *Ramadan* Fasting and its details. The Institution of Fasting before Islam. Meaning and Basis of *Ḥajj*. Types of *Ḥajj*. Rites and significance of *Ḥajj*.

ILS104: The Orthodox Caliphs

Historical study of Islam from the death of Prophet Muhammad (632 C.E) to the death of the fourth orthodox Caliph, ^{c}Ali b. 'Abī Tālib (661 C.E).

ILS 106: Textual Study of the Qur'ān I

A correct textual recitation, English translation and detailed commentary on Chapter 1 (*Al-Fātihah*), Chapter 87 (*Al-'A^{c}lā*) to Chapter 114 (*An-Nās*).

ILS 108: Textual Study of *Ḥadīth* I

The life sketch of An-Nawawiy. General introduction to his forty *Ḥadīth* collection. Correct textual reading, English translation and detailed commentary on at least 20 out of the forty-two *'Aḥādīth* in the *'Arba^{c}ūn an-Nawawiyyah*.

ILS 110: Introduction to Islamic Mysticism (Sufism)

Definition of Asceticism and Islamic Mysticism. Asceticism among early Muslims. Asceticism and its metamorphosis into Mysticism: internal and external causes. The conflict of ideas and practices between the *Sufis* and the scholastic theologians. The *Ṣūfī* way and their esoteric interpretation of the Qur'ān. Al-Ghazālī's impact and views on Sufism.

ILS 112: Introduction to Islamic Philosophy

Definition and basis of Islamic Philosophy. Muslims' contact with Greek Philosophical Thoughts. Early philosophical arguments among Muslims. Views of Ibn Tufayl on revelation and reason.

200 LEVEL HARMATTAN

ILS 201: The Umayyad Period of Islam (661-750 C.E)

Political history of Islam (661-750 C.E). Mu^{c}āwiyah b. Abī Sufyan's reign and how he founded the Umayyad Dynasty. Study of Sufyanid line of the Umayyad. The Marwanid rule. Characteristics and achievements of the Umayyad rule. Decline and fall of the Umayyad Dynasty.

ILS 203: The Origin and Development of Islamic Law

Pre-Islamic Arabian customary law. Islamic reforms on pre-Islamic Arabian customary law. Development of Islamic law during the time of the Prophet, the Companions (*Ṣaḥābah*) and *Tabi^{c}ūn*. The sources of Islamic law. The four schools of law in Islam. *'Ijtihād* and the *Mujtahidūn:* Qualifications and conditions of *'Ijtihād*, categories of *Mujtahidūn*. Closure of the door of *'Ijtihād* and emergence of *Taqlīd.*

ILS 205: *Tajwīd*

Definition, Position and Importance of *Tajwīd*. Origin and Development of *Tajwīd*. *Lahn* (solecism) and factors responsible for its commission. *Qirā'āt* and *Riwāyāt*. Rules of *Tajwīd*. Study of *^{c}Alamātu 'l-Waqf*. Textual reading of selected Qur'anic verses.

ILS 207 Advanced studies of *Ḥadīth*

The study of the terminology of *Ḥadīth* and method of its classification: *Mustalaḥu 'l-Ḥadīth*. The position of *Ḥadīth* in Islamic law. Elaboration of some significant aspects of *Ḥadīth*: *Tadwīn* (Collection of *Ḥadīth*) and *'Isnād* (the chain of narrators). *Ḥadīth* Literature: the case for and against Ḥadīth, critical assessment of the Orientalist studies of *Ḥadīth*. Problems facing the studies of Ḥadīth (*Mashākil'ilmi 'l-Ḥadīth*). Problems inherent in the use of *Ḥadīth*. Concept of *Ḥadīth* fabrication: emergence of fabrication of *Ḥadīth*, factors of fabrication, internal and external evidences of identifying fabricated *Ḥadīth*

ILS 209: The Contemporary Muslim World

Discussion of major developments and challenges in the contemporary Muslim world and their effects on Muslims and the practice of Islam in different regions. Issues such as terrorism, globalization, ICT, secularism, schism, excommunication (*takfīr*), etc should be discussed.

ILS 211 Advanced Studies of the Qur'ān

Basic guidelines for the study of the Qur'ān. Various readings of the Qur'ān. Development of the science of *Qirā'āt.* The significant characteristics of the Qur'ān: Its universal features, comprehensiveness, *fiṭrah* (suitability to inborn human nature), unity of chapters. The Qur'ān as basic source of the *Sharī^{c}ah*. Qur'anic principles for the establishment of good society.

ILS 213: Prophecy and Prophetic Mission

Meaning, essence and symbol of Prophecy in Islam. Study of the lives of Prophet 'Adam, Nūḥ, 'Ibrahīm, Mūsā and ^{c}Isā. Relationship between them and Prophet Muhammad.

200 LEVEL RAIN SEMESTER

ILS 202: The ^{c}Abbasid Period of Islam (750-1258 C.E)

Political history of Islam (750-1258 C.E). Establishment of the ^{c}Abbasid Dynasty. The Golden Period of the ^{c}Abbasid. Scientific and literary disintegration. Decline and fall of the ^{c}Abbasid Dynasty.

ILS 204: Textual Study of the Qur'ān **II**

A correct textual recitation, English translation and detailed commentary of the Qur'ān from Chapter 57 (*Al-Mulk*) to Chapter 86 (*At-Tāriq*). Basic *Tafsīr* works like Jalālayn, Ibn Kathīr etc should be used.

ILS 206: Textual Study of *Ḥadīth* II

The life sketch of Malik b. Anas. General introduction to his *Muwatta'*. A study of 40 selected *'Ahādith* in the *Muwatta'* covering *^{c}Ibadāt* and *Mu^{c}āmalāt* including basic social teachings in Islam

ILS 208: Advanced Studies of Monotheism (*Tawhīd*)

The concept of *At-Tawḥīd* in Islam: *At-Tawḥīd* in theory and in practice. The concept of Al-*'Imān* (belief) in Islam: Its meaning according to the different schools of *Al-Mutakallimūn.* The distinction between *Mu'min* and *Muslim*. *Nawāqidu'l-'Imān*: the concept of *Kufr, Shirk, Nifāq* and *Takhlīt*. God's Names and Attributes (*'Asmā'ullah wa Ṣifātuhu*): Self Attributes (*Ṣifātu 'dh-Dhāt*) and the Attributes of action (*Ṣifātu 'l-'Af^{c} āl)*. The views of the *'Ahlu 's-Sunnah* and the Mu^{c}tazilites on the Qur'ān and Word of God. The concept of God's justice. *Al wa^{c}d wa 'l wa^{c}īd* (Promise and Threat).

ILS 210: Moral Philosophy in Islam

The believer's moral qualities revealed in the Qur'ān. The Prophet as a moral example (*'uswatun Ḥasanah*). The contribution of early Muslim scholars to moral thought with special reference to *Al-Mutakallimun.* The Muslim moral philosophers e.g Al-Kindi, Ar-Rāzī, Al-Āmiri and Mishkawayh. The *Sūfī* ethics with special reference to al Ghazālī. The ethical writings of the contemporary revivalist Movements. e.g *Jama^{c}atu 'Islamī, Al-'Ikhwānu 'l-Muslimūn* etc. Muslim ethics in the modern age.

ILS 212: Heretical Movements according to Islam

Islamic view on heresy. The early development of heresy. Modern heretic movements: *Qādiyaniyyah, Bābiyyah, Bahā'iyyah*, Chrislamherb and *Mahdiyyūn*. Heresies among modern *Sūfī* orders.

ILS 214: Qur'anic Exegesis and Exegetes

Definition of *Tafsīr*. The origin and development of the science of *Tafsīr.* Classification of *Tafsīr.* Methodology of *Tafsīr*. A survey of lives and contributions of notable *Mufassirūn* among the *Ṣahabah*, the *Tabi*^{c}*ūn* and subsequent generations. Modern developments in *Tafsīr*.

300 LEVEL HARMATTAN SEMESTER

ILS 301: Sufi Orders in Islam

A study of *Sūfī* orders in Islam with special reference to *Qādiriyyah* and *Tijāniyyah*; and their contributions to the development of Islam. The institution of *Tarīqah* and anti *Sūfī* movements. Impact of the *Qādiriyyah* and *Tijāniyyah Sūfī* orders on West Africa in general and Nigeria in particular. New trends in the practices of *Sūfī* adherents in Nigeria.

ILS 303: Islamic Art and Architecture

The concept of beauty and ecstasy in Islam. Calligraphy as an art of Islam. The architecture of mosques and palaces at the peak of Islamic civilization: Al-Mutawakkil mosque in Samara, Iraq; al-Hambra in Spain and Tāji Mahal in India. Islamic Art and Architecture in West Africa: Contribution of Abu Is-ḥāq al-Sāhili to architecture in the Western Sudan. Sankore Mosque at Timbuktu, Mali; Architectural styles of Mosques in Malaysia; National Mosque, Abuja; Ilorin Central Mosque; National Mosque Lagos; The Gobarau Minaret in Katsina; The Babbar Gwani Mosque in Zaria. Qur'anic Calligraphy in Northern Nigeria.

ILS 305: Qur'anic Ethics

Definition of Ethics. A study of Islamic ethical teachings as contained in the Qur'anic injunctions on truth, wisdom, justice, love, beauty; dress code and goodness. Discussion on unity as a virtue and the evils of adultery, alcoholism, oppression, rebellion, hypocrisy, indiscipline etc.

ILS 307: The *Sīrah* and *Maghāzī* Literature

Early biographers of Prophet Muhammad: Ibn Is-haq; al-Wāqidī and Ibn Sa^{c}d. Later developments in *sīrah* writing: Ibn Jarīr at-Tabarī, Ibn Sayyid al Nas etc. The Prophet's biography in verse: Al-Busayri, Al-Fazāzī, Ahmad Shawqi, Aliyu Namangi of Zaria etc. Contemporary Muslim *sīrah* writing: Muhammad Husayn Haykal, Shibli Numani, Sayyid Sulayman Nadwi etc. Contributions of the Sokoto Jihad leaders to *sīrah*, Orientalists on the *sīrah* especially the works of William Muir, William M. Wait, Tor Andrae and Maxime Rodinson.

ILS 309: Orientalism and Islamic Studies

The Orientalists and their approach to Islam: their main motive and objectives of studying Islam; Their qualifications and historical background. The Orientalists' influence on some 'modern' Muslim scholars e.g. ^{c}Ali ^{c}Abdu 'r-Rāziq: *Al' Islām wa' Usūlu 'l-Ḥukm*; Taha Hussain: *Fi 'l-Jāhily*; Ahmad 'Amīn: *Islamiyyāt*. Critical evaluation of the main works of Orientalist e.g Gibb: Mohammedanism; Goldziher: *Muslim Studies*; Guillaume: *Islam*; Hitti: *History of the Arabs*; Lewis: *Arabs in History*, Watt: *Muhammet*: *Prophet and Statesman*.

ILS 311: Islamic *Shūrā* (Mutual Consultation) System and Western Democracy

Concept of *Shūrā* and its regulations. Concept of justice and its position in Islam. Prohibition of aggression and dictatorship in Islam. Democracy: its concept, origin and development. Western democracy versus Islamic political system. Constitution structure in view of both Islam and western Democracy.

ILS 313: Islamic Economic System

Definition of Islamic Economics; its objectives, scope and basic principles. Origin and development of Islamic Economics. Lawful and unlawful earnings. Property ownership in Islam. Islamic view of factors of production. Dignity of labour. Contracting parties. Objects of sale. Ethics of commercial transactions. Honest dealings among the contracting parties. Islamic attitude to hoarding, profiteering, gambling, bribery and *ribā* (usury). Islamic financial products: *Mushārakah, Al-Qirad, Mudārabah, Murābahah, Istisnā^c, Bay^{c}u 's-Salam* etc.

300 LEVEL RAIN SEMESTER

ILS 302: Islamic Family Law

Conditions (*'arkān*) governing marriage in Islam. Prohibitions in marriage. Marital responsibilities. Polyandry and Polygyny. Concept of *Talāq, ^{c}Iddah, Ḥadānah* (Custody of Children), Family Planning and Birth Control.

ILS 304: Textual Study of Qur'*ā*n III

A correct textual recitation, English translation and detailed commentary of selected chapters such as: *'Ahzāb, Nūr, Al-Ḥujūrāt,* and *Tahrīm.* Basic *tafsīr* works such as Jalālayn, 'Ibn Kathīr should be used.

ILS 306: Textual Study of *Ḥadīth* III

The life sketch of Bukhāri and Muslim. General introduction to their *Sahīhayn*. A study of some extracts from the *Sahīhayn* with commentaries. The selection should cut across the various chapters of the two works.

ILS 308: Islamic Political Thought

An Introduction to the political institutions in Islam. General principles of government in the Qur'an and the Prophet's government in Madinah. General survey of the institution of the Caliphate, including *Khilāfah, Wizārah, Mazālim, Ḥisbah*, etc. An examination of the views of al-Mawardi, Ibn Taymiyyah, Ibn-Khaldūn and Ibn Fodio on Islamic political institutions and administration.

ILS 310: *Mu^{c}āmalāt* (Islamic Law of Contract)

Definition of *Mu^{c}āmalāt.* Detailed study of Islamic transaction: *Al-^{c}Aqdu 's-Sahīh* and *Al-^{c}Aqdu Ghayru 's-Sahih, Sighatul 'l-^{c}Aqd* (forms of contract); offer and acceptance, al *Gharar, Majlisu 'l ^{c}Aqd* and types, *al-'Ikrah* (coercion). Selection from the following specific contracts and dispositions: *^{c}Aqdu-'l-Bay^c, 'Ijārah/ Kira, Salam, Qard, Hibah, Ja^{c}ālah, Muzāra^c, Musāqah, ^{c}Aryah, Muzābanah, Wadi^{c}ah, Rahn, Kafālah, Ḥawālah,* and *Shirkah.*

ILS 312: Research Methods

Introduction to modern methods of research in Islamic Studies. Choosing research topics. Collection of oral and written data. Literature review. Content of research work. Conclusion. Place of language. Referencing.

ILS 314: Computer-Based Research Method

History of computer application in Islamic Studies. Application of software currently in use in the discipline with emphasis on their strength and weakness. Students should be made to solve problems using each of the application of software. Features of computer application in the discipline should be discussed to stimulate and sustain the interest of students in the use of computer application for research and analysis in the discipline.

ILS 316: Islamic Judicial System

Definition of Judiciary and its major differences with personal legal verdict/decision. History of Islamic Judiciary: emergence and its development up to the modern day. History of *Sharī^{c}ah* Panel in South-Western Nigeria. Etiquettes and responsibilities of Judges (*Qādī*) and assistants of Judges. Cancellation of judgment and its effect. Litigation: causes and condition. Court structure, condition and procedure of judging. Proof: Types and conditions. Confession: definition, its legal validity and conditions. Oath: definition, conditions and its legal validity. Recoil: definition and its legal implications. *Al-Qasāmah* (oath taken by fifty people regarding murder): definition and its legislative authority. Presumptions: concept and its legal implications. New presumptions like video and audio cassettes, finger print etc. Drawing lots: definition and legal implications. Giving legal judgment according to the judge's knowledge.

400 LEVEL HARMATTAN SEMESTER

ILS 401: Muslim Philosophers

A study of some Muslim Philosophers; the views peculiar to each of them and their contributions. Philosophers such as Abubakar Ar-Razī, Ibn Tufayl, Al-Kindī and Al-Ghazāli should be given special attention.

ILS 403: Modern Trends in Islamic Law

A general survey of the application of Islamic Law in 19th and 20th centuries C.E. Controversy over the alleged closure of the gate of *'ijtihād*. The principles of *Siyāsah*. Specific consideration of modern trends in the application of Islamic Law in the Middle East (Iraq and Syria), North Africa (Egypt and Tunisia), Europe (Turkey), Asia (India and Pakistan) and West Africa (Nigeria). Limitation of *Qādī* to the law of personal status in Nigeria.

ILS 405: Islam in Nigeria

The establishment of Islamic State in Kanem-Borno Kingdom. Islam in Hausa States. Usmanu dan Fodio's *jihād* and its aftermath. Islam in Southern Nigeria. Modern developments among Muslims in Nigeria. The spread and development of Islamic organizations in Nigeria such as *Ahmadiyyah* Movement, *'Ansāru 'd-Din* Society, *Nawā'irudeen* Society, *'Ansāru 'l-Islam, Jama^{c}atu Nasiru 'l-Islam, 'Izālatu 'l-Bid^{c}ah wa Iqāmatu 's-Sunnah*, NASFAT, Quareeb, MSSN etc.

ILS 407: *Sharī^{c}ah* in Nigeria

Sharī^{c}ah legal practice in Nigeria up to 1900. *Sharī^{c}ah* in Nigeria from 1900 to the 1960s. Subsequent development on the *Sharī^{c}ah* provisions in the Nigerian Constitution. The *Sharī^{c}ah* debate and introduction in some States in Nigeria. A comparative study of the penal system in Islam (*hudūd*) and the Penal Code of Northern Nigeria. Assessment of the new *Sharī^{c}ah* Penal Code of some *Sharī^{c}ah* implementing States.

ILS 409: Islamic Law of *Wasiyyah* and *Waqf*

A study of *Waṣiyyah*: definition, formation, legality and condition of validity. Effect of sickness/death on validity. Definition, significance, condition of validity and administration of *Waqf* in Islam. *Shurūtu 'l-Wāqif* (terms of the guarantor). Legal personality and liquidation.

ILS 411: Contributions of West African Scholars to Islamic Thoughts

The spread of Islam and its route to West Africa. Contributions of itinerant preachers, religious brotherhoods and rulers. The roles of scholars like Usmanu dan Fodio, Muhammad al-'Amin El-Kanemi, Alhaji ^{c}Umar al-Futi, Abdullahi b. Fudi, Abdulkarim al-Maghili, Kamaldeen Al-Adabi and Adam Abdullahi al-Ilori. Islamic scholarship in West Africa under colonial rule and after political independence. The roles of Islamiyyah institutions.

ILS 413: Islamic Constitutional Law

The sources of Islamic Constitutional law. Fundamentals of an Islamic constitution. Constitutional developments in Islamic History. Current political and constitutional thought. The concept of an Islamic State. Modern attempts at the establishment of Islamic State.

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ILS 402: Modern Reform Movements in Islam

Concept of *Da^{c}wah and Tajdīd*. Personality of *Da^{c}ī/Mujaddid.* A study the life of some Muslim reformers and their reform movements such as: Muhammad Abdulwahab and the *Wahābiyyah* movement; Muhammad b. Ali As-Sanusi and the *Sanūsiyyah* movement; Jamalu 'd-Din al-Afghani and Pan-Islamic Brotherhood; Muhammad Abduh and Rashīd Ridā and their teachings; Hasan al Bana and The Muslim Brotherhood; the Mahdi of Sudan; Uthman b. Fudi and his '*Jama^{c}ah';* Mawdūdī and *Jama^{c}atu 'l-Islamiyyah;* The contributions of Ayatollah al-Khomeini of Iran. The *Jamā^{c}atu 't-Tablīgh*: the challenges facing *Da^{c}wah* and *Du^{c}āt* today.

ILS 404 Comparative *Fiqh*

Historical survey of comparative *fiqh*. Bases for difference. Approach to comparative *fiqh*. Topical issues on comparative *fiqh* covering the aspect of ^{c}*Ibadāt* such as: *Taharah*, *Ṣalāt*, *Zakāt*, *Sawm*, *Ḥajj*, *Jihād*, oath and vows, manners of eating and drinking, hunting, slaying, slaughtering, animal sacrifice on ^{c}*Idu 'l-Ad-hā* and ^{c}*Aqīqah*. Interpersonal transactions: bargain/trade and commerce, marriage, divorce and matters related to it like waiting period (^{c}*iddah*), *istibrā', 'ila*, *zihār* etc.

References for the course include the following books: *Qawāninu 'l-fiqhiyyah* by Ibn Juzayy Al-Kalbi, *Bidāyatu 'l-Mujtahid* by Ibn Rushd (Grandson), *Al 'Umm* of Imam Shāfi^{c}ī, al *Mughni* of Ibn Quddāmah al-Hanbali, and *Bayān Wa 't-Tahsīl* of Ibn Rushd (Grand Father), *Fiqh ^{c}Alā Madhāhibi 'l-'Arba^{c}*.

ILS 406: Islamic Law of Succession

Conditions governing inheritance in Islam. The different categories of heirs and their shares. The Intricacy of *Al-^{c}Awl* (pro-rata reduction). Other categories of complicated cases like *Al-Mālikiyyah*, *Al-Dināriyyah*, *Al-Kabra* and *Al-Himāriyyah*. Sharing the properties among the heirs with practical examples.

ILS 408: Islamic Principles of Jurisprudence

An advanced study of *'Usūlu'l-fiqh* (Principles of Jurisprudence): definition, scope and evolution. Al-Hākim (the ruler). The nature and types of legal rules. Linguistic terms. Legislative principles and the two sources of Islamic legislation (primary and secondary). *Al-'Ijtihād*, *At-Taqlīd* and *Al-Fatwā.* Definition and introduction to *Qawā^{c}idu 'l-Fiqhiyyah and Maqāsidu 'sh-Shari^{c}ah.*

ILS 410: Islamic Historiography

Introduction to Islamic Historiography. The Qur'anic concept of history. Sources of Islamic historiography. Center of Islamic historiography. A critical assessment of Muslim history on the basis of Islamic historiography. Main characteristics of the works of early Muslim historians like At-Tabari, Al-Birūni, and Ibn Al-Battūtah. A detailed study of Ibn Khaldūn's historiography in al-Muqaddimah.

ILS 499: Project

This is a Long Essay on a topic to be approved by the Department from the field of Islamic studies. A minimum of 40 page well written and well researched project will be acceptable to the Department.